

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIRAA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	831113
3	SCHOOL CODE (IF APPLICABLE)	46746
4	COMPLETE ADDRESS WITH PIN CODE	AIRAA ACADEMY BANSHANKARI 6TH STAGE, HEMMIGEPURA MAIN ROAD, KENGERI HOBLI, VIDYAPEETA POST,, Bangalore Urban, KARNATAKA - 560060
5	PRINCIPAL NAME	JENNY JOHN
6	PRINCIPAL QUALIFICATION	B.Sc., M.A., B.Ed
7	SCHOOL EMAIL ID	info@airaa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6362399616

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://airaa.com/affiliationletter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://airaa.com/trustcertificate/

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://airaa.com/no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://airaa.com/recognitioncertificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://airaa.com/occupany-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://airaa.com/firecertificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://airaa.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://airaa.com/waterhealthcertificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://airaa.com/fee-structure-of-the-school/
2	ANNUAL ACADEMIC CALENDER	https://airaa.com/annual-academic-calender/

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://airaa.com/list-of-school-management-committee-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://airaa.com/list-of-parents-teachers-association-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://airaa.com/results-of-board-examination-2022-2023/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JENNY JOHN
2	TOTAL NO. OF TEACHERS	36
	PGT	05
	TGT	12
	PRT	15
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Girija Narayanan (MA in Special and Inclusive education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Neha R (M.Sc. Clinical Psychology)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	100	All the students passed with First class

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6171.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=S9Qtmf2TgWU