

**A: GENERAL INFORMATION**

1. NAME OF THE SCHOOL: AIRAA ACADEMY, Banashankari 6th stage BANGALORE-56

2 AFFILIATION NO.: 831113

3 SCHOOL CODE: 46746

4 COMPLETE ADDRESS WITH PIN CODE:

Airaa Academy,  
 Sy.No. # 55/6,7,8, Hemmigepura (Main Road),  
 Banashankari 6th Stage, Kengeri Hobli,  
 Bangalore- 560060

5 PRINCIPAL NAME: Ms. Jenny John

6 PRINCIPAL QUALIFICATION: B.Sc., M.A., B.Ed

7 SCHOOL EMAIL ID: admission@airaa.com, admin@airaa.com

8 CONTACT DETAILS (LANDLINE/MOBILE): 6362399 616/ 96111 38180

**B. DOCUMENTS AND INFORMATION:**

1. COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY-	<a href="https://drive.google.com/file/d/1Hx167ZC8rAZjhq3cTi2q5tpBluCKRbPV/view?usp=share_link">https://drive.google.com/file/d/1Hx167ZC8rAZjhq3cTi2q5tpBluCKRbPV/view?usp=share_link</a>
2. COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/12QBiXVLzM9XQ1Es9b-AVv-OUKOrzOfwE/view?usp=share_link">https://drive.google.com/file/d/12QBiXVLzM9XQ1Es9b-AVv-OUKOrzOfwE/view?usp=share_link</a>
3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/14Shv4hvzB9Bg8zKSTrXUBimk19SB0g30/view?usp=share_link">https://drive.google.com/file/d/14Shv4hvzB9Bg8zKSTrXUBimk19SB0g30/view?usp=share_link</a>

4. COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/16RTe2YkoNb8FJlj-TMHPjmwzYfStHh3s/view?usp=share_link">https://drive.google.com/file/d/16RTe2YkoNb8FJlj-TMHPjmwzYfStHh3s/view?usp=share_link</a>
5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/12sokNSTmB4TO4rp0mlwYG0kOyGDRCrcc/view?usp=share_link">https://drive.google.com/file/d/12sokNSTmB4TO4rp0mlwYG0kOyGDRCrcc/view?usp=share_link</a>
6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1lGXveQTiggsqDP1FvDwUKwvlB7GJ723r/view?usp=share_link">https://drive.google.com/file/d/1lGXveQTiggsqDP1FvDwUKwvlB7GJ723r/view?usp=share_link</a>
7. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1orWkefnL0gVwlou60HoHRPdnnOswGTxD/view?usp=sharing">https://drive.google.com/file/d/1orWkefnL0gVwlou60HoHRPdnnOswGTxD/view?usp=sharing</a>
8. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1imk1Jx9ADY52GnEWDLgALTgMqas1H4p1/view?usp=share_link">https://drive.google.com/file/d/1imk1Jx9ADY52GnEWDLgALTgMqas1H4p1/view?usp=share_link</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

1. FEE STRUCTURE OF THE SCHOOL:	<a href="https://docs.google.com/document/d/1W9l9hdbc8JNrDxeoekbbSTld62O1Sant/edit?usp=sharing&amp;oid=100894224970352561903&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1W9l9hdbc8JNrDxeoekbbSTld62O1Sant/edit?usp=sharing&amp;oid=100894224970352561903&amp;rtpof=true&amp;sd=true</a>
2. ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1st9Nelc6CtR-IUVaXtpuevWXE5DGKUeY/view?usp=share_link">https://drive.google.com/file/d/1st9Nelc6CtR-IUVaXtpuevWXE5DGKUeY/view?usp=share_link</a>
3. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://docs.google.com/document/d/1eit_PzTV9Fuk2Ftcz8RDLnzIUfHZXEDk/edit?usp=sharing&amp;oid=100894224970352561903&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1eit_PzTV9Fuk2Ftcz8RDLnzIUfHZXEDk/edit?usp=sharing&amp;oid=100894224970352561903&amp;rtpof=true&amp;sd=true</a>

4. LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://docs.google.com/document/d/1FHyyBBTalsUGXTnnVpRHYanAemgWOB6hQ/edit?usp=sharing&amp;ouid=100894224970352561903&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1FHyyBBTalsUGXTnnVpRHYanAemgWOB6hQ/edit?usp=sharing&amp;ouid=100894224970352561903&amp;rtpof=true&amp;sd=true</a>
5. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	NA

**D: STAFF (TEACHING) :**

1. TOTAL NO. OF TEACHERS -37
2. PGT : 4  
TGT : 9  
PRT : 16
3. TEACHERS SECTION RATIO: 30:2
4. DETAILS OF SPECIAL EDUCATOR: Ms. Girija Narayanan
5. DETAILS OF COUNSELLOR AND WELNESS TEACHER: Ms. Madhuri Dasa

**RESULT: First Batch appearing for Board Exam in Feb 2023**

E: SCHOOL INFRASTRUCTURE:

Sl.no	Information	Details
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10377 Sq.m.
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	15 nos, 575 Sq.m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	6 nos., 650 Sq.m
3.	INTERNET FACILITY	YES
4.	NO. OF GIRLS TOILETS	28
5.	NO. OF BOYS TOILETS	28
6.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	AiraaAcademyOfficial <a href="https://www.youtube.com/watch?v=Fp-rWbk8BDc&amp;t=15s">https://www.youtube.com/watch?v=Fp-rWbk8BDc&amp;t=15s</a>